



**Rev. James T. O'Reilly OSA Division Eight  
Ancient Order of Hibernians  
Lawrence, Massachusetts**

*"148 Years of Dedication to Religion, Heritage, Charity and Community"*

***Irish Heritage Month March 2019  
Lawrence, Massachusetts  
Preserving and Fostering our Heritage and Culture***

***Friday, March 1, 2019 - IRISH FLAG RAISING*** Across from City Hall – Common St. @11 a.m.

***Saturday, March 2, 2019 - THE 148th ANNUAL SAINT PATRICK'S DAY BANQUET AND DANCE*** at the Reliefs' In, One Market Street, Lawrence, MA. Traditional Corned Beef & Cabbage Dinner with dancing to ***John Connors & the Irish Express*** from 6 pm – 11 pm – Awarding of the Richard Cardinal Cushing and Irishman & Irishwoman of the Year Awards. For more information contact Charles Breen at 508 328 0323. Sponsored by Division 8 AOH – **Handicap Accessible**

***Sunday, March 3, 2019 - 25th ANNUAL CLADDAGH PUB 4 MILE Classic ROAD RACE - 11 am***, 399 Canal Street, Lawrence, MA (rain or shine) - For more information contact 978 314 1073 or BarryKaraFoundation22gmail.com

***Sunday, March 3, 2019 - OPENING RECEPTION and EXHIBIT "The Irish of Massachusetts" and – WHITE FUND LECTURE - with CHRISTOPHER J. KLEIN - History Author and Writer – will discuss his book, "WHEN THE IRISH INVADED CANADA"- at Lawrence Heritage State Park Visitors Center, 1 Jackson St, Lawrence, MA @ 2 pm Sponsored by Division 8 AOH (FREE) – Handicap Accessible***

***Wednesday, March 6, 2019 - LAWRENCE PUBLIC LIBRARY - South Lawrence Branch, 135 Parker Street, Lawrence, MA: OPEN HOUSE 10:30 am – 1 pm Showcase of Irish Books, CD's and DVD's – Sponsored by Division 8 (FREE) – Handicap Accessible***

***Sunday, March 10, 2019 – MARJORIE HARSHAW ROBIE, will discuss her book, "DUELING DRAGONS – THE STRUGGLE FOR IRELAND 1849 – 1875" - at Lawrence Heritage State Park Visitors Center, 1 Jackson St., Lawrence, MA @ 2 pm Sponsored by Division 8 AOH (FREE) - Handicap Accessible***

**Wednesday, March 13, 2019 - AOH NATIONAL HUNGER MONTH FOOD DRIVE:** Please consider donating canned goods and non-perishable food items. All food items received will be donated to a local food pantry. 6 pm – 7:30 pm Claddagh Pub, 399 Canal Street, Lawrence MA:

**Friday, March 15, 2019 – 50th ANNUAL SAINT PATRICK’S DAY LUNCHEON** at the Reliefs’ In, One Market Street, Lawrence, MA Traditional Corned Beef and Cabbage Dinner with entertainment by the Silver Spears Irish Show Band at NOON. Awarding of the Honorable John E. Fenton Citizenship Award - For more information contact Jack Lahey @ 603 560 8192 Sponsored by Division 8 AOH – **Handicap Accessible**

**Saturday, March 16, 2019 - IRISH FILM FESTIVAL** at Lawrence Heritage State Park Visitors Center, 1 Jackson St, Lawrence, MA @ 10 am Sponsored by Division 8 AOH (**FREE**) – **Handicap Accessible**

**Wednesday, March 20, 2018- LAWRENCE PUBLIC LIBRARY** - South Lawrence Branch, 135 Parker Street, Lawrence, MA: **OPEN HOUSE** 10:30 am – 1 pm Showcase of Irish Books, CD’s and DVD’s - Sponsored by Division 8 (**FREE**) – **Handicap Accessible**

**Saturday, March 23, 2019 – SAINT PATRICKS DAY PARADE** 1 pm For more information visit their website [www.lawrencestpatparade.com](http://www.lawrencestpatparade.com),

**Sunday, March 24, 2019 – JOIN PIANIST TERRI KELLEY AND VOCALIST BILL DONELAN FOR AN ALL NEW PROGRAM OF CELTIC MELODIES - FROM ANCIENT GAELIC AIRES TO CURRENT SONGS** - at the Lawrence Public Library, Sargent Auditorium, 51 Lawrence St., Lawrence, MA @ 2 pm Presented by Division 8 (**FREE**) – **Handicap Accessible**

**Wednesday, March 27, 2019 - LAWRENCE PUBLIC LIBRARY** - South Lawrence Branch, 135 Parker Street, Lawrence, MA: **OPEN HOUSE** 10:30 am – 12 Noon Showcase of Irish Books, CD’s and DVD’s – Sponsored by Division 8 (**FREE**) – **Handicap Accessible**

**IRISH HERITAGE MONTH IS SPONSORED BY THE ANCIENT ORDER OF HIBERNIANS DIVISION 8 and DIVISION 8 LAOH**



Irish Heritage Month is supported in part by a grant from the Lawrence Cultural Council, a local agency which is supported by the Massachusetts Cultural Council, a state agency.

For information on AOH Membership please write to: Division 8 AOH Organizer, PO Box 1407, Lawrence, MA 01842 or e-mail our organizer @ [division8aoh@verizon.net](mailto:division8aoh@verizon.net)